

To: CN=Sheila Eckman/OU=R10/O=USEPA/C=US@EPA[]
Cc: []
Bcc: []
From: CN=Glenn Suter/OU=CI/O=USEPA/C=US
Sent: Sun 7/10/2011 8:39:23 PM
Subject: Re: Bristol Bay Watershed Assessment Technical Meeting - next week!

Sheila,

If it is not too late, i would like a gourmet veggie box lunch with water.

I am just now catching up on BB emails in preparation for the trip.

If I am too late, I will understand.

From: Sheila Eckman/R10/USEPA/US

To: andjr@uaa.alaska.edu, athons.dave@epa.gov, Barbara Butler/CI/USEPA/US@EPA,

Ex. 6 - Catherine Knott chris@pacificrivers.org, Gary Sonnevil/R10/USEPA/US@EPA, Glenn Suter/CI/USEPA/US@EPA, Gwen_Kittel@naturereserve.org, Heather Dean/R10/USEPA/US@EPA, Heidi Karp/DC/USEPA/US@EPA, ifasb@uaa.alaska.edu, Jeff Frithsen/DC/USEPA/US@EPA, Jenny Thomas/DC/USEPA/US@EPA, Kate Schofield/DC/USEPA/US@EPA, Michael Slimak/DC/USEPA/US@EPA, Palmer Hough/DC/USEPA/US@EPA, Patricia McGrath/R10/USEPA/US@EPA, Paul_Burger@nps.gov, Phil North/R10/USEPA/US@EPA, Rachel Fertik/DC/USEPA/US@EPA, Richard Parkin/R10/USEPA/US@EPA, rseal@usgs.gov, rsshaftel@uaa.alaska.edu, Thomas Fontaine/COR/USEPA/US@EPA, Doug.limpensel@noaa.gov, Cindi Godsey/R10/USEPA/US@EPA

Date: 07/08/2011 12:31 PM

Subject: Bristol Bay Watershed Assessment Technical Meeting - next week!

INFORMATION FOR THE BRISTOL BAY WATERSHED ASSESSMENT TECHNICAL MEETING

(Note - please read to the end if you want lunch on Tuesday!)

DATES:

Tues, 7/12, 11am - 5pm

Weds, 7/13, 8am - 5pm

Thurs, 7/14, 8am - 12pm

LOCATION:

Federal Building, 222 W. 7th Ave, Anchorage

Room 154

AGENDA: attached

PREPARATION:

If you are responsible for section of the assessment, please be prepared to give a brief update and be prepared to discuss your findings so far. Please bring any materials you think may be useful for the group discussion. You do not need to prepare a presentation. Please review the attached Conceptual Diagram.

LOGISTICS:

We have a gotomeeting connection for those who cannot attend, but it unclear if we will be able to use the audio line since the room does not have a phone. Here is the information:

1. Please join my meeting.

<https://www3.gotomeeting.com/join> **Non-Responsive**

2. Use your microphone and speakers (VoIP) - a headset is recommended. Or, call in using your telephone.

Dial **Non-Responsive**

Access Code **Non-Responsive**

Audio PIN: Shown after joining the meeting

Meeting ID **Non-Responsive**

LUNCH ON TUESDAY

We are starting at 11 on Tuesday to accommodate another meeting happening that morning. We will be working through lunch. We can order box lunches for delivery. IF YOU WANT A BOX LUNCH, PLEASE RESPOND TO THIS EMAIL BY COB TODAY (7/8) WITH YOUR SANDWICH CHOICE.

Box lunch includes a cold sub, chips, soda, cookie and apple. Cost is 10.50+tax and tip. We'll collect \$\$ Tues morning. Sub choices are: turkey, pastrami, ham, roast beef, tuna, turkey and ham, gourmet veggie (avocado, sprouts, bell pepper, feta cheese, lettuce, tomato, onion, dressing).

____[attachment "Bristol Bay July 12-13 Technical Team Meeting Agenda v2.docx" deleted by Glenn Suter/CI/USEPA/US] [attachment "BB diagram_061311.ppt" deleted by Glenn Suter/CI/USEPA/US]

Sheila M. Eckman
Bristol Bay Watershed Assessment Project Manager
Office of Ecosystems, Tribal and Public Affairs
EPA Region 10
(206)553-0455
eckman.sheila@epa.gov